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HIGHLIGHTS:

- general account of her life

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(See file for photocopies of newspaper clippings with photographs.
Transcript of the text of the clippings follows)

ARTICLES:

40TH ANNIVERSARY

PHOTO: Mr. and Mrs. M. Parenteau

The 40th wedding anniversary of Mr. and Mrs. Maxime Parenteau was celebrated on July 26, 1980, at St. Laurent Catholic Church, where they had been married 40 years ago. Father Gilles Doucette said Mass for the couple.

Matching wedding bands, which were presented to Mr. and Mrs. Parenteau by their children, were exchanged. Mrs. Georgina Ferguson, original bridesmaid, and her husband, Leo, Saskatoon, were bridesmaid and the bestman.

Fourteen roses representing the fourteen grandchildren were presented to the happy couple by their oldest grandchild, Dwayne Parenteau.

Nine children were blessed to this union and were all present for the happy occasion. They are: Bernice (Jerry Radies), Eatonia, Sask.; Victor (Mary Ann), Drayton Valley, Alta.; Lorraine (Ron Charney), Vonda, Sask.; Solange (Darrell Smith), Duck Lake; Gary (Filicette), Martensville; Floyd (Sherry), Martensville; Rodney, Saskatoon, and Vernon, Drayton Valley, Alta.

After Mass, a dance and midnight supper were held in the Belle-A-Drome, Duck Lake.

CARD OF THANKS

We would like to thank Father Doucette, Leo and Georgina Ferguson, all our children, and many relatives and friends who made our 40th wedding anniversary such a happy occasion.

Maxime and Delima Parenteau

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NOUVELLES DE DUCK LAKE

M. et Mme Maxime Parenteau fetaient le 26 juillet dernier leur quarantieme anniversaire de mariage. On se rappellera que M. Parenteau etait l'un des onze violoneux qui participaient en avril dernier au premier concours provincial des violoneux fransaskois tenu a Vonda.

EARLY SASK. SETTLER MARKS CENTENARY

PHOTO: Frederic St. Germain

BATOCHE (special) - A special mass of thanksgiving was celebrated here Wednesday morning for Frederic St. Germain who celebrated his hundredth birthday at his home here on that day.

Rev. D. Dubuc O.M.I., celebrated the thanksgiving mass in the centenarian pioneer's home.

Mr. St. Germain was born in St. Boniface, Manitoba on December 3, 1852 as nearly as can be ascertained. The church records, concerning Mr. St. Germain's birth were destroyed in a fire in St. Boniface many years ago.

Mr. St. Germain also recalls the uprising and he carried arms at Fort Garry in 1870 and served his country again at Batoche in 1885.

Mr. St. Germain is one of the earliest pioneers of the district as he came to Batoche from Ft. Garry in 1882. In 1883, he married Melanie Parenteau, who passed away November 2, 1951 after 68 years of marriage.

Until recently, Mr. St. Germain has been a very active man and every day he walked one mile to the grave of his late wife.

This early settler believes that happiness is one of the main reasons for his long life. He says that he has always tried to be happy under all circumstances and has kept looking on the brighter side of life.

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MRS. JOSEPH ST. GERMAIN

St. Laurent. -- Mrs. Joseph St. Germain (nee Marguerite Gervais) of 1940 - 13 Street West, Prince Albert (formerly of the St. Laurent district), passed away at the

Victoria Hospital on Thursday, May 30, after a lengthy illness.

The late Mrs. St. Germain was born at Batoche on Feb. 28 in 1885. Her parents were Mr. and Mrs. Baptiste Gervais.

Marguerite Gervais married Joseph St. Germain in Feb. 1909 at the Batoche Parish Church. After their marriage they spent two years with her parents, Mr. and Mrs. Baptiste Gervais and from there Mr. and Mrs. St. Germain settled on a homestead in the Wakaw district until 1924 when they returned to St. Laurent where they continued farming. They then moved across the river in 1948 on a farm five miles north-east of Duck Lake.

Mrs. St. Germain was predeceased by her husband in 1956. Two years later she went to live with her son Leon and his family in Prince Albert and was residing there at the time of her death.

Surviving her are four sons, Leon, Mike and Emery of Prince Albert and Ernest of St. Laurent; four daughters, Mrs. Amabe (Alexandrine) Ouellette, Mrs. Raphael (Alvina) Parenteau, both of Prince Albert, Mrs. Albert (Leone) Lafontaine, Batoche, Mrs. Maxime (Delima) Parenteau, Duck Lake; 48 grandchildren and 12 great-grandchildren; a brother, Mr. Moise Gervaise, Batoche, and a cousin, Mr. Ambroise Gervais, St. Laurent. She was predeceased by a brother Michael Gervais of Ontario in 1961, and five sisters.

One son Emile, was killed overseas in World War II.

Funeral service for the late Mrs. Joseph St. Germain were held on Saturday, June 1, at St. Michael's Church in Prince Albert. Rev. Fr. H. Vallee celebrated the Requiem High Mass. The Choir was under the direction of the Rev. Daughters of Providence, assisted by Henry Paulhus.

Pallbearers were Amabe Ouellette, Maxime Parenteau, Raphael Parenteau, Baptiste Laplante, John Caron and David Slater. Burial was made in the family plot in the St. Laurent cemetery with Rev. Fr. Pouliot of Duck Lake officiating at the grave side service.

Prayers were said in the chapel of MacKenzie's Funeral Home on May 31 with Rev. Fr. E. Ward of Shellbrook (formerly of St. Michael's Parish).

-- Mrs. OC

INTERVIEW:
(SIDE A)

Brenda: March 14 and I'm doing an interview with Delima Parenteau. Lets talk about when you were, from the time that you were a little girl to... How did you see things changing for you from the time that you were a little girl to now?

Delima: I can't remember. I really see the wages are changing because... since I was working and now...

Brenda: You were, you were making \$8, \$9 a month?

Delima: And now that would be in an hour in lots of places.

Brenda: What other, what other changes did you see besides, besides wages? Wages changing and... Growing up -- let's, let's talk about growing up instead. You grew up around in Duck Lake area, you grew up around here?

Delima: Around St. Laurent.

Brenda: St. Laurent?

Delima: Yeah.

Brenda: And you were there how many years?

Delima: Well, till I finished school.

Brenda: Till you were finished school and you were 14, then after that...

Delima: I start working out then.

Brenda: And then you got married when you were...

Delima: I was married when I was 17 .

Brenda: That was in the 1940s?

Delima: Yeah, '40 I got married.

Brenda: 1940 you got married.

Delima: I moved over eight miles to Duck Lake here, start farming.

Brenda: You and your husband started farming right away?

Delima: Yeah.

Brenda: Garden, you had a garden in too?

Delima: Oh yeah, we had a big garden.

Brenda: Cattle?

Delima: Cattle, you know, the cows. Shipping cream.

Brenda: Shipping, shipping cream?

Delima: Yeah.

Brenda: Oh yeah, you had dairy cows?

Delima: Well, not dairy cow, about 12 cows for milk cows. Ship cream, but the cream isn't worth as much as now, eh.

Brenda: And...

Delima: It's hard work.

Brenda: Did your husband buy his farm, did he buy his own farm?

Delima: Yeah, had his own farm.

Brenda: Oh yeah, that wasn't scrip, that wasn't a land allotted to you. So on the farm, did you have a lot of, did you have family coming in there or...?

Delima: Yeah, we had all our family on the farm.

Brenda: You had all your children on that farm, on that farm?

Delima: Yeah.

Brenda: And after, after you had your children did you move into Duck Lake or...

Delima: We moved to Duck Lake while they shut the school down, like when the school was shut down. The kids had to go to school somewhere and that's how we moved into Duck Lake.

Brenda: Oh yeah. So that's where all your kids went to school until '60.

Delima: Well, some start school in (inaudible) till '65, and the oldest one finished school in (inaudible). We moved our house. This was from the farm.

Brenda: This was on the farm and you moved it here.

Delima: We moved it here, it was the school, we bought the school. This was the school, Magnolia School, we bought it.

Brenda: Well that's nice.

Delima: (inaudible) member of that school, the kids.
(laughs)

Brenda: Did you have to pay much, did you buy it from the school board or...

Delima: Yeah, we just paid \$725, I think.

Brenda: That was many years ago or how long ago was that?

Delima: That was in... must have been in '65 that school shut down, and then they sold the house to us. We had moved it on the farm for a few years. I don't remember how many years we

had it on the farm, and then we moved it down here.

Brenda: Growing up in your family what do you remember about your family, did you go berry picking and do things with your family, brothers and sisters?

Delima: Oh berry picking, blueberries, everything.

Brenda: And, and your mom would can all these berries?

Delima: Oh yeah. She used to can lots of berries for the winter.

Brenda: What else, what else did your mom do with... like how was it your mom spent her time?

Delima: Oh, she used to knit quite a bit, and spinning wool like.

Brenda: Spinning wool?

Delima: Yeah.

Brenda: Oh yeah, she, she...

Delima: Selling stocking and mitts and all that.

Brenda: Oh that was extra money?

Delima: Yeah, for herself, and that was all her way to work.

Brenda: All that extra money came in handy, eh?

Delima: Quilting and...

Brenda: Did, did you and your sisters help your mom?

Delima: We used to help her make them pieces here. (laughs) Mom, she used to even tan those deer hides, she used to make gloves and all those things.

Brenda: Do you know, do you know any of those? Do you know how to tan hides yourself?

Delima: I never did try, but we knew how she was, you know. Reining (?) them and all those things.

Brenda: You know the whole process then, how to, how to...

Delima: ... how she makes, but never did try doing it.

Brenda: If you were, if you were to tan a hide now, do you think you could do it by yourself?

Delima: I just don't know if I would remember everything. Just frame it anyway and have to (inaudible) it down for a while and you scrape on one side and scrape the other side.

Brenda: That must have taken a long time, eh. Did it take a long time?

Delima: No, not really, not long. Looks to be easy for her, I don't know.

Brenda: Did she used to soak the hide?

Delima: Soaking the hide and after they used to stretch and smoke it. That was ready for...

Brenda: For lengthy, lengthy procedure, eh, to...

Delima: Yeah. She used to make moccasins and gloves.

Brenda: And she used to sell them?

Delima: Oh yeah. Had no trouble to sell them, lots of people (inaudible).
Brenda: Your family had a ways of having extra money besides like your dad's employment.

Delima: Yeah.

Brenda: The neighborhood where your mom and dad lived, was it, was there a lot of people around?

Delima: Not really. There was a farm about a mile and half away from us.

Brenda: And you, you lived on a farm and...

Delima: Oh yeah, always live on a farm.

Brenda: All the houses then were they, they were far apart from one another? Like there was no little... like Duck Lake the way it is now, there were houses all over.

Delima: In Duck Lake you mean? Or from the farm where we were raised?

Brenda: Yeah.

Delima: No they were not, they were not to close by. Farmers, not too many those days.

Brenda: I guess there were not too many people in Canada too at that time. What, what comes to your mind when you think about family life as a young girl, when you were a young girl was it, did you have a happy life as a young girl?

Delima: Well, yeah.

Brenda: Mischievous girl or...

Delima: (laughs) I was kind of a shy girl.

Brenda: You, you were a shy young lady. Did you have responsibilities at home?

Delima: Oh yeah, used to have my share of work when I come out from school and all that.

Brenda: After, after school chores. What kind of chores did you have to do?

Delima: Well I start milking cows quite young, used to help Mom milking cows, and feed the chickens and get the eggs.

Brenda: You were, did you ever get lazy? Did you ever get mischievous about helping your, helping your mom and you'd get heck and stuff like that?

Delima: No, not too much.

Brenda: Going to school, what was it like for you going to school?

Delima: Well we had to walk so far, you know, like used to walk two miles every day like, and makes four miles a day.

Brenda: Oh yeah, you had to walk two miles.

Delima: Like two miles -- that makes four miles coming back.

Brenda: So actually you took your lunch.

Delima: Oh yeah, used to take our lunch.

Brenda: Everybody took their lunch. How was school that you went to, was it a one room school, or...?

Delima: One room school.

Brenda: And the teachers, how were the teachers?

Delima: He wasn't bad, was kind of mean though.

Brenda: You had a, you had one teacher?

Delima: Yeah, I started with one teacher and I finished with one teacher.

Brenda: Oh yeah. And this teacher, did they teach all classes?

Delima: All the classes.

Brenda: So there was only one teacher?

Delima: One teacher for all the class.

Brenda: And that teacher taught from all the grades?

Delima: Up to the eighth, yeah.

Brenda: Were you allowed to speak, did they have any restrictions, like did they say, well, you can't speak Cree and you can't speak French?

Delima: Yeah I did, I had one good licking for that.

Brenda: For speaking...

Delima: Speaking French, because I used to be when I was small I used to, but that was my language French, eh, and at school they wanted like these straight like, only talk in English. So I was about 8 years old I had a licking of talking French in the school yard. (laughs) So that's why I never did learn French too, like to stay like from the book.

Brenda: But you just spoke in the...

Delima: Yeah I spoke, but I never learned, because I said you give me a licking to talk French but I'm not going to take your French, so I never did.

Brenda: They wanted you to take a different kind of...

Delima: You had to take French, like French class. I had a licking to speak French in the school yard, and I'm not going to take French in the class. (laughs)

Brenda: Did they, did the teacher ever tell you why you couldn't speak your own French?

Delima: Well, I don't know why he was so. But no, I think they hope like the person would talk French in the school yard, but those days they didn't want that.

Brenda: Do you remember his name?

Delima: Oh yes, he's still living in town here.

Brenda: He's still, he's still living? What's his name?

Delima: Omar Koshane.

Brenda: He must be an old man now, eh?

Delima: Well he... I don't know, he's not young any more.

Brenda: What kind of things were they taught at school? Like what did they teach you at school?

Delima: Well, it's almost the same as now, not exactly as much work.

Brenda: So you had the basic arithmetic and...

Delima: And math, reading, spelling.

Brenda: Did they teach you things like crocheting, and knitting?

Delima: Yeah, we used to have that on Friday afternoon and sewing, sewing machines.

Brenda: So your school was a regular school, like you didn't go to a convent or...?

Delima: No.

Brenda: Were there all kinds of students at the school, like Indian, Metis, white?

Delima: No, only French.

Brenda: So were you shown any discrimination by any of the people?

Delima: No.

Brenda: None at all. How would your parents... did they, did they encourage you to do well in school?

Delima: Yeah they did, but we were missing too much. Like you were, those days they won't even open the road, like in winters. If there was a storm, well, we couldn't walk, so we missed quite a bit of school.

Brenda: But that wasn't your fault, that was because of the weather.

Delima: Yeah, because of the road.

Brenda: But other times before that your, your parents would encourage you to go to school. They wanted you to finish?

Delima: To finish our school.

Brenda: That was an important thing then for your family?

Delima: To go to school.

Brenda: Did they teach you, did they teach any Indian history or Metis history?

Delima: Not those days.

Brenda: So what was, what was your overall feeling about school? Was it a good experience or a bad experience?

Delima: No, it was good, because at least we could, you know, read and... Because we knew our own parents didn't have no education, they couldn't write, they couldn't read anything.

Brenda: And they knew, they... they... your parents thought

it was very important to go to school. How about the church did your family go to church? Regularly?

Delima: Oh yeah, used to go to church every Sunday.

Brenda: That's, that was an important part of their life?

Delima: Part of their life, used to go to church every Sunday. And yet we had about seven or eight miles to go to church, used to go every Sunday.

Brenda: How did you travel to church?

Delima: With a wagon.

Brenda: Wagon and horses.

Delima: Horses.

Brenda: That was a beautiful life. Do you kind of miss it every now and then? Travelling with horses or...

Delima: We do go (inaudible) once in a while.

Brenda: Oh yeah. So you're, you have the best of both worlds -- yesterday and today -- you still travel with horses if you want to. You know, the priest did he ever, did he go and visit you?

Delima: Oh yeah, he used to come out here.

Brenda: Your parents. And after you got married did the priest still come, still a regular part of your life today?

Delima: Yeah.

Brenda: Did, did the priest ever bring food or things like that? Was, like, was life really so hard that, that, that people had to accept help like during the '30s? In the really rough times were there, were there really poor people around that just couldn't feed themselves?

Delima: Well some I think, some depend, the ones they don't raise anything or if they don't make no garden they had a rough time.

Brenda: Do you remember some of those people that...

Delima: Yeah, we used to be neighbors with some.

Brenda: Did you know if the priest ever went to help with food or clothing and stuff like that?

Delima: He did, but the thing... you really... one time he got (inaudible) home and he said he had helped those people and give them like, and make like, rice pudding or something like, and they had cooked so much rice in the pot (laughs) they had

to throw some out. Before the rice would be all cooked up.
(laughs)

Brenda: So they didn't know how to cook the rice?

Delima: No, they didn't even know how to cook the rice, but they had put too much in and had to throw half of it. Yeah, the pot was too small for the rice they put inside. It's kind of hard to help somebody and they don't know any better.

Brenda: Where was I now? Did the church help the Metis people? How about political, were you ever involved in Metis politics?

Delima: No.

Brenda: How about membership, were you a member of the Metis Local?

Delima: Yeah, we had that membership, yeah.

Brenda: With this Local here in Duck Lake?

Delima: Yeah.

Brenda: Did, did you attend meetings?

Delima: Well we attend meeting and we took those sewing course.

Brenda: That, that was offered at this local here?

Delima: Yeah, local here. And cabinet maker. We took that. I made this cabinet there.

Brenda: You made that little cabinet?

Delima: Yeah. I made a few on the other side. Quilt making.

Brenda: And the Local here offered those programs?

Delima: Yeah.

Brenda: Did you have friends that were, that were involved in the politics? How about the church, was the church involved in politics?

Delima: The church?

Brenda: Yeah. How did the, how did the Metis people look at politics? Were they, like when you were a young girl did you hear of anybody to come around and talk about Metis politics, or to talk about just Metis people?

Delima: No, I don't remember.

Brenda: And your husband, was your husband involved in

politics? You never did, did you ever move into a large city?
Did you ever move into...

Delima: No.

Brenda: No. You were always in this district then, always in this area?

Delima: Yeah.

Brenda: What, what sticks in your mind about community life? The Metis people, how was the, how was there a community life, like dancing and things like that? House parties, wedding parties...

Delima: Oh yeah, there was lots of that house party, especially before Lent and used to be every night for...
(laughs)

Brenda: Before Lent?

Delima: Lent. Because they couldn't dance on Lent.

Brenda: For 40 days and...

Delima: For 40 days no dancing

Brenda: So that's where all the fun was before was before Lent. (both laugh) What, what language was spoken in your home?

Delima: French.

Brenda: French. Was English ever spoken in your home?

Delima: No.

Brenda: No. How about any other language like Cree, or did your mother or your...

Delima: Well my mom used to talk Cree but my dad didn't talk too much, but when my aunt used to come she used to talk Cree so we couldn't understand what they were talking about.

Brenda: You aunt -- that would be your mom's...?

Delima: Be mom's side.

Brenda: On your mom's side, and when she came... So even though your mom, she spoke French at home, she would speak Cree to her sister?

Delima: Yeah. So then we couldn't understand what they were talking about.

Brenda: Did your parents speak and did they think of themselves as Metis?

Delima: Oh yeah.

Brenda: They never, did they think of themselves as French or they thought of themselves as Metis? Were they, were your parents a proud Metis?

Delima: Yeah, very proud.

Brenda: Did anybody in your family ever wear, like Metis, the sash that the, Metis sash? You know that red belt, yeah.

Delima: Yeah, my husband's got one.

Brenda: Oh, does he, does he still wear it?

Delima: Oh yeah, when he goes for playing, well going back to Batoche he wears it.

Brenda: What is it made out of, what kind of material is it made out of?

Delima: Kind of mesh, or whatever.

Brenda: Do you, did your family ever tell any history about Metis history?

Delima: No, I don't remember.

Brenda: Your, your, couldn't your grandfather... when he was alive did he, did he ever tell you, like you knew your grandfather, eh?

Delima: Yeah.

Brenda: You knew your grandfather, did he ever tell you any stories about, well, when he was a young boy, when he was a young man?

Delima: Not really, because we didn't really go to much visit him because we were kind of far apart. We were about 10 miles apart. We used to go and visit him but not that often. My dad and mom used to go, but usually the kids stay back.

Brenda: Your grandfather was, how old was he when he passed away?

Delima: 101.

Brenda: 101 and he passed away in, oh gee, that would... Your dad passed away in...

Delima: '56 I think.

Brenda: And your dad passed away, I mean your grandfather passed away before 1956 and he was 101 then.

Delima: Yeah.

Brenda: And you remember, you remember your grandfather, eh.

Delima: Oh yeah, real good.

Brenda: Did he ever tell you stories about when he fought at Batoche?

Delima: Yeah, because he had to show us the church where the bullets used to, the little holes there, he used tell us about the Rebellion in Batoche and all these little bullet marks.

Brenda: He, he fought in the Rebellion then, eh?

Delima: Yeah.

Brenda: Did he ever tell you any more stories about, about Louis, about the Rebellion?

Delima: I don't remember.

Brenda: You were just a young girl then.

Delima: Yeah, I was a young girl then.

Brenda: And your, your, your grandfather came from Fort Garry and before that, where did he come from before that? Before your grandfather came from Fort Garry, from St. Boniface, do you know where he came from? Where...

Delima: No, I can't remember that.

Brenda: This, so this would, this man was born, your grandfather was, well if he fought in, in the Louis Riel Rebellion and he died in 1951 or maybe even 1950. Did he die before his wife passed away in 1951?

Delima: '51?

Brenda: Yeah.

Delima: Well then... him... yeah, and him, he died just a year after or something.

Brenda: A year after.

Delima: Yeah.

Brenda: So it would be 1952. 1952 he passed away. I, I don't know how to figure that out.

Delima: Well it's '52, see. He was 101 when he died.

Brenda: 1952 minus 101 is about, he was born in 1851. Does that sound right?

Delima: Yeah.

Brenda: And he, he passed away in 1952?

Delima: Yeah, that's about right, because he was 101.

Brenda: Oh yeah, so in 1885 your grandfather was 34 years old when he, when he fought in the Rebellion.

Delima: Fought in Batoche.

Brenda: Well that's, that's interesting. If only we could get more, more information on what he knew. Did your brothers and sisters... would know about...? Do you have older brothers and sisters? Are they older than you?

Delima: Yeah.

Brenda: I wonder if they would remember any of the stories that your grandfather...

Delima: I don't know, I never did ask.

Brenda: What are, what are some Metis traditions? Do you have an idea of what I'm saying? Metis traditions, like some of the things that you were talking about, the bannock that... the way...

Delima: Oh those things. When it comes to Christmas and New Year's they used to make this plum puddings, and Christmas cake, and prunes in those fancy bowls with the stand or something there.

Brenda: That's all traditional food.

Delima: Yeah.

Brenda: What other, what other food do you remember from them, from when your grandmother was alive in those days...

Delima: They used to have lots of meatballs too.

Brenda: Lots of meatballs, what are those?

Delima: Those things with the beignes whatever they call them, they are Metis beignes. That's what she makes once in a while. What do you call them? Certain Metis beignes and...

Brenda: What did you say goes inside them?

Delima: Eh?

Brenda: What did you say goes inside this beigne?

Delima: Well you cook this and you put them in the hot lard after it's cooked.

Brenda: Oh, oh, you just twist them.

Delima: Twist them. (inaudible)

(END OF SIDE A)

(SIDE B)

Brenda: When there was a wedding in the community did everybody help in the community to get this wedding together, or was it all the responsibility of... say if your son was going to get married?

Delima: No. Just made up our own -- they didn't help. Everybody used to make his own.

Brenda: So you wouldn't have any help, coming in to help you cook and prepare for the wedding?

Delima: No.

Brenda: Did it all by yourself?

Delima: All by yourself.

Brenda: Were there any parent, I mean uncles or grandparents or anybody that stands out in your memory as influencing you life, like was there anyone of your relatives that was a great influence in your life?

Delima: Oh we used to have lots of visits from our old uncle and aunt. We didn't like their story -- it was all ghost story they used to tell and scared the hell out of us. (both laugh) Pass hours and hours to listen to them and after we were so scared to go outside.

Brenda: Was there, was there a strong family loyalty like, like all your brothers and sisters, were they close together or once you got married you lived your own life and once your other brothers and sisters they all...

Delima: No, once we were married we live our own life. Well, really kind of far apart after.

Brenda: How often do you see your brothers and sisters?

Delima: No, not too often. Once in a while we do make a round.

Brenda: They live, where do they, where do most of them live?

Delima: Most of them they live in P.A. And some in St. Louis, and some in Batoche.

Brenda: I don't know if I want to ask you about this. It's about voting. Do you, do you vote?

Delima: Yeah.

Brenda: Who, is there anybody that influences your vote?
The Metis Society, do they say, well, this, it's a good idea to
vote for this person because this is what they're going to do?
Does anybody ever come to you or tell you things like that?

Delima: No not really. Just go and, well depend which one
you want to vote in.

Brenda: So there's all, like you, your husband didn't
influence you or your friends?

Delima: No.

Brenda: However you felt was...

Delima: Felt like was best.

(END OF SIDE B)

(END OF TAPE)

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